NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary. DEC 17 2009

COMMISSION
ON FTHICS

Household

Particular Use

PERSONAL INFORMATION:

NAME: Ronald Anthony Corda	LENGTH OF RESIDENCE IN NEVADA: 42 yrs	
ADDRESS: 1677 Old Hotsprings Rd. Suite A,		
CITY, STATE, ZIP: Carson City, NV. 89706	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 22 yrs	
TELEPHONE: (775)687-5049	E-MAIL: tcorda@parole.nv.gov	

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

r appointed to elected (E, A, AE) Title of Public Office and Name of Government

		Cileck die	Crieck tile appropriate boxes below		
Nevada Parole Board Commissioner	А	\$ 80,000			✓
		\$			
		\$			

SECTION B (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS281A.620.1(b).

	Self Member
	Check the appropriate boxes below
Elizabeth Corda (Wife) - teacher	√

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location

Turadular 030	
None	

<u> </u>			
Name of Public Officer: Ronald Anth	nony Corda		
SECTION D (Creditors): List each creditor to debt secured by mortgage or deed of trust or retained by seller. NRS 281A.620.1(d).	to whom you or a member of your household owes \$5,000 or mor on your personal residence; and (2) debt on a motor vehicle for p	ersonal u	use Household Member
			ie appropriate oxes
	None		
		-	
value of \$200 from a donor during the prece you within the third degree of consanguinity	_	o is relat ng, gislative,	ed to
None	<u>Donor</u>	Value of	Jitt
TROTIC	\$		
	\$		
	\$		
	\$		
you or a member of your household is involved	business, trust joint venture, syndicate, corporation or association ved as a trustee, beneficiary of a trust, director, officer, owner in was of stock or security representing 1% or more of the total outstated S 281A.620.1(f).	vhole or i	n part.
			Household
		Self Chack the	Member
		Check the appropriate boxes	
	None		
THE INFORMATION I HAVE PROVIDED HE	REIN IS ACCURATE AND COMPLETE. Signature:		
	Print Name: Ronald Anthony Corda		
WHERE TO FILE:	· ····································		
	CLEATER RUBLIA OFFICERS OF CAMPIN LITTLE		
APPOINTED PUBLIC OFFICERS SUBMIT TO:	ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:		
Nevada Commission on Ethics	Nevada Secretary of State, Elections Division		
3476 Executive Pointe Way, Suite 10	101 North Carson Street, Suite 3		
Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax	Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax		

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